

# The Incredible Life of George Hunt Williamson

## Chapter One (extracts)

### A Very Strange Phenomenon

The information in this book is either nonsense or it is the most centrally important thing that you could possibly learn. It is allegedly the answer to the strange riddle of the UFO's. The information contained herein is not speculation or theory, but a condensation and edited arrangement of received communications from the UFOs.

The obvious weakness of this contactee information is that evidential proof of its validity is not obtainable. Its strength lies in its sheer bulk and in the similarity of messages produced by sources widely scattered around the world. The last 25 years have produced millions of words of these communications allegedly originating within the UFOs. Approximately 15 million people in the U.S. have reported seeing UFOs, more than 2000 contact cases have been reported, and about 700 landings have left trace evidence.<sup>1</sup>

There is no longer any real doubt that UFOs exist. The question is: who are they? And why are they here? It is quite possible that understanding them is the most important endeavor which we can undertake. There are thousands of people around the world who are quite certain that they know at least some of the answers to the riddles of these elusive manifestations.

How did these people acquire the needed information? **Their answer—one which many find hard to believe—is that they have been in contact with the occupants of the UFOs.** There has been a widespread and growing pattern of people who claim contact with UFOs since the early '50s. At this point, the claims are so widespread that they constitute a pseudo-secret subculture, a sort of underground group, all over earth.

I say pseudo-secret because even though many of these contactees tell their stories, the information is of a type that our culture does not easily accept. The insiders in this underground all seem to be getting approximately the same information, and they can be found in many places both in the United States and all over the world. They are not all wide-eyed cultists, three steps in front of the men in white coats, nor are they little old ladies fresh from the medium's parlor. Primarily, contactees are normal people of average intelligence and background. Each year produces more of them. Few of these people receive or desire publicity.

I've been studying paranormal phenomenon for 25 years, and for the past 14 years I've specialized in unraveling the contactee riddle. You will find in reading through this book that it requires some background in paranormal studies. The first three chapters of the book are intended to function as a synopsis of this background, and the bibliography is available to those who wish to pursue this field in greater depth. A great deal of apparently unrelated material begins to substantively add to the evidence available in the UFO contactee literature, once this mountain of contactee data is condensed.

I am now in a position to make such a condensation, and this analysis of the contactee story turns into an explanation of the nature, purpose, origin, and ultimate objective of at least one large group of UFOs.

The entire situation regarding the contactees reminds me of something which the late Dr. James E. McDonald said to Congress in 1968. He was reporting to the House Committee on Aeronautics and Astronautics on his conclusions regarding UFOs. He described a situation in northern France years ago, where many peasants reported stones falling from the sky. Since the reporters were "dumb" and "unscientific," they were ignored at first. Finally a scientist took the reports seriously and investigated the thing fully. Thus was born the science of meteoritics. Dr. McDonald suggested to Congress that in dealing with UFO reports, we now face a "very similar situation in science. We have tended to ignore it because it didn't make any sense. It definitely defies any explanation, and hence the situation has evolved where we can't get going because we aren't already going."<sup>2</sup> Consider the case of Travis Walton of

**Snowflake, Arizona, taken aboard a UFO on November 5, 1975**, in plain sight of six witnesses. The witnesses were given lie detector tests. All tests showed the witnesses were telling the truth. Travis himself showed up five days later. He was twelve miles from the place he had been taken on board. He had a story to tell that involved his waking up inside the ship and finding several very odd-looking creatures examining him, as well as four perfectly normal-looking human types. Now, these details are pretty solid. Dr. James Harder, director of Research for the Aerial Phenomena Research Organization, personally investigated the case and stated that he felt there was no hoax involved. The lie detector tests given to the witnesses support the data. All indications are that this contact is authentic. In spite of this, the news coverage was so conditioned by the old ridicule lid of the 1950s that few Americans found out about it until months after the occurrence.

Jump to

## Chapter Eight:

### The Wanderers

Earth, and so be able to carry out his mission of service to Earthmen by helping to increase their awareness of universal reality. It is not a foregone conclusion that the “apple” will remember who he is and what his mission is, but most “apples” have at least a strongly developed tendency towards meditation and contemplation, so that gradually many are indeed able to recapture at least a portion of that memory. Here is the portion of OTHER TONGUES which deals with this: There were several statements made in THE SAUCERS SPEAK that are significant in connection with these “Wanderers” or “Apples.” “Seeds may be planted but they can rot and never reach maturity.” This means that the people of outer space knew what was going to develop on Earth. They “planted” some of their own people here; “salted” them away like “apples.” But every seed that is planted or “salted away” does not grow and reach maturity; it may rot in the ground because of many conditions. Therefore some of the “Wanderers” now on Earth do not know who they are—they are lost in the ways of the Earth, and on physical death will return to their own worlds. They will be none the worse for their experience, except that their mission will not be accomplished. Space intelligences knew that a certain percentage of the “apples” would fall by the way, therefore enough of them incarnated into Earth bodies to make up for this inevitable deficiency.<sup>1</sup>The source who channels through Nada-Yolanda says much the same thing: You have people who have come from other planets who know no such thing as life on other planets, who even may not believe in life on other planets. Yet, they are in your Earth’s atmosphere waiting, living the life—normal, so-called average, everyday, prosaic lives, according to you who are studying—and they still are receiving. Their teachers are around them. Their high Selves know who they are and what their destiny is. Not everyone will succeed. Many will go through the life experience and never be aware, and waste or not make gain. But they are neither to be judged nor condemned.<sup>2</sup>The concept of there being entities from other worlds is an intriguing one to many people who indeed have never felt at home on this planet, living the Earth life. In general, “apples” are said to be poorly suited to the third density vibration, and have problems adjusting to the socio-economic web

Chapter Eight: The Wanderers 134 of our culture; indeed, often they also have persistent health problems. But they do not appear alien or extraordinary: they are just people: ... there are many people on Earth that don’t really belong here! This doesn’t mean that they came here aboard a Flying Saucer, disembarked, put on a tweed suit, polished up their English language and moved into the house next door. It does mean, however, that there is a special class or order of beings in the Universe that are different from the rest because of the fact that they wander from one world to another, and from one system to another.<sup>3</sup>These people, however, tend to be set apart by their inherent bias towards the kind of love and brotherhood-oriented message that the Confederation is bringing. That is what it is hoped will happen to the “apples”: that they will awaken and remember that they are here to give light to Planet Earth.

From the early Williamson book, *THE SAUCERS SPEAK*: Ponnar speaking. **There are now many young people in your world who understand our message. They will accept it quickly for they are of the New Age. The Great Awakening is here.** Many of our people are in your world now. ...<sup>4</sup>And, from Nada-Yolanda: We have contacted key units because they are teaching this new understanding or Aquarian development now. That is why we come through in this way. Why do we not come through to your government heads or your very educated scientists; education, to your way of thinking, of course? Because they could not change the temperature of the mass consciousness, for they do not believe in thought transference or thought control or thought power. But your key units do, and that is why we contact them primarily; secondarily, because they are us. Many of them have incarnated purposely from our realms, dimensions, and other planets to do this work, knowing how to do it. We ask you to remember it. We ask you, and stimulate you through our control and through our interest in you and through our mental communication and spiritual education with you, to do this. That is why we have concentrated for so many years—twenty-five years, to use a loose segment of time—in teaching these New Age thoughts to those already planted, so they could begin to regulate the thought

temperature of mass-consciousness. It takes time. Now is the time for us to show ourselves and to make the project a physical manifestation.<sup>5</sup>The extraterrestrial source known as Ishkomar adds its footnote on “apples”: By mutual agreement between a planetary dweller and an inhabitant of our craft, the knowledge and the memory of one of us may be blended with the planetary without the loss of the receiver’s identity. The one from our group adds only his knowledge to the planetary dweller, and the abandoned body is disseminated. This blending may not take place without mutual agreement between the beings involved, and the planetary dweller must fully agree and desire this blending. We seek, therefore, not to take, but to give. We, however, are not alone in our interests in your world. There is in existence with us another group. Their interests are not necessarily harmful toward you, yet their methods are in direct opposition to ours. They also have interfered with the development of your planet. They wish to reach their ends, not by cooperation, but by control and domination ... You must reach a high level of mental development and knowledge to be able to understand our purposes. We have attempted to gain your cooperation for thousands of years. We have been vigorously opposed by the other group. We must achieve our goal by guidance of your kind, but we must desire guidance for us to be of assistance to you.<sup>6</sup>This source describes a type of “apple” which is no doubt very heavily in the minority; there must be very few of these around. But I do think they exist. However, our main interest in this chapter is to explore the concept of the “apple” developed by Williamson and others, for I do think that there are very many of these “apples” among us today. As I said, few if any serious researchers paid any real attention to Williamson’s and others’ contactee information, since it seemed to be unsupported in any way and quite unverifiable. It may be that this situation has changed now, to some extent, for I have found interesting evidence which supports this contactee information about “apples.” I started doing age regression hypnosis in 1955. The general technique is to produce the deepest state of hypnosis possible in a particular subject, and then suggest a retrograding of memory, back through childhood, and then to birth. Most people are able under hypnosis to remember and describe in exhaustive detail not only the exact environment into which they were born

but the details of the delivery, sensation by sensation. The subconscious mind seems to store memory independently of the normal functioning of conscious perceptions. The subject is now at the point of birth into this world, and the suggestion is made that he go further back in time, and remember what has occurred previous to this birth. Most subjects relate several Earth lives as the guide patiently listens and asks questions of the subject. Many, many people are true Earth children in the spiritual sense, and in age regression you find their trail as it leads through tinker, tailor, merchant, thief, etc. However, every once in a while I have come across subjects who, when regressed beyond birth, leave our Earth planes entirely. These

seeming “apples” that I have uncovered give information that correlates substantially with Williamson’s “apple” data. I have selected material from my files on three of these “apples” because they independently claimed to have known each other as extraterrestrials, and thus their testimony forms a fuller picture, one story fitting into the next. I have edited out the parts of the regressions having to do with this life. I have deleted the names of the three subjects and substituted the initials “A,” “B,” and “C” to indicate the identity of the speaker. As you follow this story through, please remember that I am not suggesting that all the “apples” come from this one place described by these three subjects. “Apples” come from many places. Their cultures and personal details vary widely. What they have in common is their motive and mission here on Earth. I am including the personal details concerning this one small group’s life in another world, however, because it adds a depth to their fascinating story. We start with the physical appearance of these people. They look quite human and rather Nordic: C OK, YOUR OWN SKIN, YOUR OWN COLOR WOULD BE DESCRIBED MOST CLEARLY AS WHAT? Very light. Blonde. WHITISH? No. Yellow.

### **Chapter Eight: The Wanderers**

137 A They are ... I keep seeing just one man there. PICK THAT MAN OUT AND JUST CONCENTRATE ON HIM. He is tall. There is much bright vibration coming from him. It’s very hard to explain appearances. He has long hair. IS HIS HEAD COVERED AT ALL? Just by vibration, by white ... we see each other and he smiles. HOW DO YOU FEEL ABOUT THE EXCHANGE OF GLANCES AND THAT SMILE? I feel that he is somehow important to me, but right now, he’s ... he’s just a good man. We are wearing robes. That is my impression, white robes. Appearances don’t mean anything, but there’s vibration. But he has such a kind face, all full of light. IS HIS FACE BEARDED, SHAVEN? No, it’s ... he has no hair on his face. AND THE COLOR? It is a golden color. HIS HEIGHT WOULD BE ABOUT WHAT, IN TERMS OF FEET AND INCHES? About seven feet. IN TERMS OF POUNDS, HIS WEIGHT WOULD BE ABOUT WHAT? He is so slender ... very light. YOU JUST PASS HIM, AND CONTINUE ON YOUR WAY. Yes. One great difference between our Earth race and theirs seems to be the aging factor: they count “time” in quite a different way. A YOU ARE ABOUT HOW OLD? (Pause) It doesn’t mean anything.

## **The Incredible Life of George Hunt Williamson**

### **Abstract from “Flying Saucers Review, 2016, edited by Henry Challenger**

Some years ago, I discovered among the papers of my father Filippo a good many letters written to him by Colonel Costantino Cattoi (1894-1975) between the late 1950s and the early 1960s. Right from the first letter, dated August 18, 1958, Cattoi mentioned a U.S. scholar, George Hunt Williamson, who had just come to Italy to meet him and deliver some lectures.

Who was Colonel Cattoi? Cattoi started out as a co-pilot observer in the World War I around 1916 on the Italian northeast front. During his aeroplane flights, he understood that in some of the mountain peaks animal figures had been carved out in ancient times. Then later having studied geomagnetism, he suggested a relationship between geomagnetism and UFO appearances, suggesting that ancient aircraft stopped over the animal figures in the mountain peaks in order to refuel. The animal figures indicated the sources of this electro-magnetism. Cattoi then contacted Williamson and wrote to him, suggesting to go to the Marcahuasi plateau in Peru, where he could find a dog-head peak. According to Cattoi dog heads belong to Thot/Tehuti, the Egyptian Gods of knowledge. Before Robert Temple (The Sirius mystery of the Dogon) Cattoi proposed that some ancient astronauts came from Sirius.

Williamson reported Cattoi's suggestions in his book "Road to the Sky." He agreed with Cattoi's proposal that Tyrrhenian Gods had established the ancient civilizations of meso-America. In fact Cattoi was sure that the eastern part of the Atlantis continent reached the Italian coast. He

discovered the ancient town of Cosa, near the Argentario peninsula, south of Tuscany, stating its Atlantean origin.

Cattoi met Williamson in his villa in the Argentario during Williamson's conference trip to Italy in 1958, before going onto England in order to meet Lord Clancarty. Cattoi also believed that inside the Apuan Alps in Carrara, a very odd alien air-ship is still buried. In the last years of his life, he met Professor Ighina and they tried to implement Ighina's studies on geomagnetism.

From that moment on, I was quickly able to pick up the thread, which led directly to George Hunt Williamson thanks to scholars like Roberto Pinotti, Stefano Breccia and Harry Challenger, publisher of the Flying Saucer Review (FSR), who managed to find the email address of Michel Zirger. Michel had acquired what was left of Williamson's archives and had studied it thoroughly, especially sifting through personal notes and letters. Without even having talked over the phone, simply by exchanging emails, Michel and I immediately found we had a shared goal and began to use our energies and what we knew so the whole world could get to know Williamson thanks to a book entirely dedicated to him.

In the book, I intentionally published the first article which I wrote on Williamson before getting to know Michel, to show the difficulties which a researcher faces when trying to understand a completely forgotten scholar. I then used a large part of the introduction written by Williamson himself, or rather by Michel D'Obrenovic as he called himself at the time after having legally changed his name, in order to show the relations and connections which he himself wanted others to know, together with a series of previews of topics which would become extremely important during the second half of the twentieth century.

In the chapter of the book titled "Carved images in stone", I tried to show how Williamson came across techniques he advocated were used by those who were running Planet Earth some thousands of years ago, techniques that have once again become slowly been understood in our times.

Williamson understood how these techniques and technologies were kept "hidden from the understanding of Homo Sapiens Sapiens, who merely called them the name magic". Therefore, in the chapter titled "Teleportation, ESP and new technologies", I mention Williamson's relationships with scholars and researchers who tried to study such technologies, still unknown to and poorly understood by us, without prejudice.

Finally, I tried to identify the ultimate source of the different kinds of messages which Williamson received, treading a very delicate path, because Homo Sapiens Sapiens was slowly beginning to realise that the "reality of what happens is quite different from how it is commonly presented". I have the feeling that this source leads us directly to the personality known by Sumerians as Nin.gish.zidda (Lord of the Tree of Life, the double helix of the DNA). Then by the Egyptians as Thoth, by the Greeks as Hermes, by the Romans as Mercury and in Mexico as Quetzalcóatl (the plumed serpent), who, according to Zecharia Sitchin, inspired the astronomical complex of Stonehenge.

These are clearly topics which need to be handled with great care and especially using a different point of view, which I would suggest we call "non terrestrial." George Hunt Williamson's mission was to prepare the way for this way of thinking, to train those who would educate those who wanted to be educated. In fact, he was convinced that there was an ancient plan, put into practice in recent years, to allow Homo Sapiens Sapiens to reach higher levels of awareness, so we can only thank him for having devoted his life to seeking to understand how things really are.

Dr. M. Martinelli marmartinelli@interfree.it  
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